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**AMENDMENT TRANSMITTAL LETTER**

ATTORNEY'S DOCKET NO.:

0131-1

SERIAL NUMBER:

10/634,504

FILING DATE:

August 5, 2003

EXAMINER:

Peter H. Choi

GROUP ART UNIT:

3623

INVENTION:

**CONTRACTOR CERTIFICATION SYSTEM**

INVENTOR(s): David J. Alverson, et al.

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NO. OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	13	MINUS	20	0	X \$25	0.00
INDEP. CLAIMS	1	MINUS	3	0	X \$100	0.00

TOTAL ADDITIONAL FEE  
FOR THIS AMENDMENT

\$ 0.00

\* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.



No additional fee is required.



Charge \$ \_\_\_\_\_ to Deposit Account No. \_\_\_\_\_. A triplicate  
copy of this sheet is enclosed.



The undersigned petitions for any extension of time for filing this document required under 37 C.F.R. 1.136  
and submits a check for \$ \_\_\_\_\_ to cover the extension fee \_\_\_\_\_.



Applicants hereby claim small entity status.

September 15, 2005

Date

Signature

Ernest D. Buff

Attorney Name

(908) 901-0220

Phone

25,833

Reg. Number

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 15, 2005.

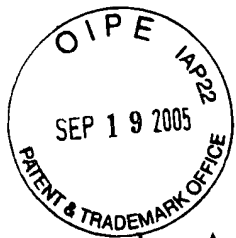
(Signature)

Ernest D. Buff

Attorney of Record

September 15, 2005

(Date)



Attorney Docket No. 0131-1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: David J. Alverson, et al.      Group Art Unit: 3623  
Serial No.: 10/634,504      Examiner: Peter H. Choi  
Filed: August 5, 2003  
For: **CONTRACTOR CERTIFICATION SYSTEM**  
Docket No.: 0131-1

Bedminster, N.J. 07921  
September 15, 2005

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT UNDER 37 CFR §1.111**

In response to the Office Action dated June 15, 2005, kindly amend the above-identified application as follows:

**Amendments to the Claims** are set forth in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.